

Message Text

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41

ACTION IO-13

INFO OCT-01 AGR-05 OIC-02 USIA-06 IGA-02 COME-00 IOE-00

SP-02 AID-05 EB-07 NSC-05 CIEP-01 TRSE-00 SS-15

STR-04 OMB-01 CEA-01 CIAE-00 INR-07 NSAE-00 PA-01

PRS-01 L-03 OES-06 ISO-00 /088 W

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P 121535Z APR 76

FM AMEMBASSY ROME

TO SECSTATE WASHDC PRIORITY 6927

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FODAG

E.O. 11652: N/A

TAGS: UNWFC

SUBJ: WORLD FOOD COUNCIL SECRETARIAT DRAFT PAPER ON INTERNATIONAL SYSTEM OF FOOD SECURITY

REF: (A) STATE 84472 (B) ROME 5589

1. FRASER AND TAYLOR OF U.S. DELEGATION TO FAO COMMITTEE ON WORLD FOOD SECURITY, MET WITH WORLD FOOD COUNCIL DEPUTY EXECUTIVE DIRECTOR AZIZ FRIDAY MONRING, APRIL 9, TO DISCUSS PAPER ON INTERNATIONAL SYSTEM OF FOOD SECURITY. SEBSTANCE OF U.S. CONCERNS IN REF (A) CONVEYED TO AZIZ WHO SAID IT WAS INTENDED THAT EXTENDED DISCUSSION, IF ANY, OF PAPER WOULD BE AT PREPARATORY MEETING AND NOT AT WORLD FOOD COUNCIL MEETING. LATER IN DAY FRASER AND NORRED MET WITH NFC EXECUTIVE DIRECTOR JOHN HANNAH AND FRASER COMMENTED BRIEFLY TO HANNAH ON THIS DRAFT PAPER. FRASER RAISED QUESTION ABOUT WORKDING OF PARAGRAPH 48 OF PAPER SUGGESTING THAT "WORLD FOOD COUNCIL MAY WISH TO REAFFIRM ITS RESPONSIBILITY TO CRETATE OR SUPERVISE CREATION OF SYSTEM." HANNAH SAID HE DID NOT SUBSCRIBE TO THAT WORDING, AND PAPER WAS MERELY BASIS OF DISCUSSION (NOTE: IT LIMITED OFFICIAL USE

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IS MARKED "FINAL DRAFT"). HANNAH ALSO

SAID HE HAD NO INTENTION OF WFC BECOMING ENGAGED IN OPERATIONAL MATTERS.

2. TO ENSURE THAT U.S. VIEWS ARE CLEARLY REGISTERED WITH DR HANNAH ON THIS IMPORTANT PAPER, WE SUGGEST U.S. GOVERNMENT GIVE HIM AND DR. AZIZ WRITTEN COMMENT. (NOTE: WE UNDERSTAND DR. HANNAH LEFT EARLIER DRAFT WITH AGRICULTURE SECRETARY BUTZ AND DEPUTY SECRETARY OF STATE NOMINATE ROBINSON ON APRIL 5. PAPER HANDCARRIED TO HANNAH OVER WEEKEND BY WILKINSON OF USDA WE NOW LEARN WAS ON DIFFERENT SUBJECT OF FOLLOW-UP ARRANGEMENTS, OT BE ISSUED NEXT WEEK. PAPER USED BY FRASER IN DISCUSSION HERE IS DATED APRIL 6 AND MARKED "FINAL DRAFT", NUMBERED WFC/22 FOR PROVISIONAL AGENDA ITEM 5D. PAUL TAYLOR OF U.S. DELEGATION IS HANDCARRYING EXTRA COPY FOR BYRNES, IO/AGR).VOLPE

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
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Concepts: POLICIES, MEETING DELEGATIONS, MEETINGS, FOOD ASSISTANCE, BRIEFING MATERIALS, PROGRAMS (PROJECTS)
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Draft Date: 12 APR 1976
Decaption Date: 01 JAN 1960
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Disposition Authority: saccheem
Disposition Case Number: n/a
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Margaret P. Grafeld
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